## NOTICE OF MEETING

TO BE FILED IN THE <u>OFFICE OF THE COUNTY CLERK</u>, OKLAHOMA COUNTY RE: HB 1416 of the 1<sup>st</sup> Regular Session of the 36<sup>th</sup> Oklahoma Legislature (1977)

DATE: STATE PUBLIC BODY		BER 28, 2009 HOMA CITY COMMUNITY COLLEGE BOARD OF NTS	
ADDRESS:		South May Avenue	
TELEPHONE: FAX	(405) 6	oma City, OK 73159 682-7502 (President's Office) 686-1159	
REGULAR MEETING IS THE THIRD MONDAY OF EACH MONTH			
January 25, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
February 15, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
March 22, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
April 19, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
May 17, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
June 21, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
July 19, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
August 16, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
September 20, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
October 18, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
November 15, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
December 20, 2010	6:30 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	

NAME/TITLE OF PERSON REPORTING DATES: Janice Phillips, Executive Assistant to the President Oklahoma City Community College Board of Regents

SIGNATURE: \_\_\_\_\_

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TO BE FILED IN THE <u>OFFICE OF THE COUNTY CLERK</u>, OKLAHOMA COUNTY RE: HB 1416 of the 1<sup>st</sup> Regular Session of the 36<sup>th</sup> Oklahoma Legislature (1977)

DATE: STATE PUBLIC BODY ADDRESS: TELEPHONE: FAX:	7: <u>SOUT</u> <u>OF TR</u> 7777 S Oklaho (405) 6	BER 28, 2009 H OKLAHOMA CITY AREA SCHOOL DISTRICT BOARD CUSTEES South May Avenue oma City, OK 73159 582-7502 (Superintendent's Office) 586-1159	
REGULAR MEETING IS THE THIRD MONDAY OF EACH MONTH			
January 25, 2010	6:35 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
February 15, 2010	6:35 p.m.	7777 South May, Oklahoma City, OK 73159 Al Snipes Board Room	
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NAME/TITLE OF PERSON REPORTING DATES: Janice Phillips, Executive Assistant to the Superintendent South Oklahoma City Area School District

SIGNATURE: \_\_\_\_\_